

# LYMAN PLANNING BOARD MINUTES

October 7, 2020

**Call to Order:** Chairman Todd Landry called the meeting to order at 6:00 pm.

**Roll Call:**

Members – Thomas S Smith, Todd Landry, ex-officio Bruce Beane, Roberta Aldrich, Alpheus Aldrich

Alternates – Donna Clark

Others – Robert Brooks

**Meeting Minutes:**

The minutes for September 2, 2020 were reviewed. R. Aldrich motioned to approve the minutes as written, 2<sup>nd</sup> by Beane, all voted in favor.

**Correspondence:**

Chairman, Landry will take a copy of the NH Town and City September/October 2020 edition home to review.

**Old Business:**

Regularly scheduled meetings may be postponed due to Covid 19 if there isn't an application on the agenda requiring a preliminary, meeting, or hearing.

Mr. Brooks stated that the lot dimensions had not changed since he last updated the board in 2019. The board asked Mr. Brooks to review the plan provided in September 2019 and explain any changes that may have occurred as well as any plans for 2021. Mr. Brooks stated that he hadn't completed any work in the past year and didn't intend to continue work for the 2021 year. Mr. Brooks explained that personal reasons prevented him from completing planned work in 2019-2020 and that his focus in the coming year would be on the healthy growth of the orchard. The board and Mr. Brooks signed off on the most recent plan in the file indicating that no changes have or would occur.

**Public Meeting:**

Surveyor, Thomas S Smith presented a preliminary plan for a Subdivision on a property located at Ash Hill Rd., Map 243 Lot 005, containing approximately 288.05 acres. This plan would divide the lot into five lots. Lot 1 would be made up of approximately 13.0 acres, Lot 2 would be made up of approximately 6.0 acres, Lot 3 would be made up of approximately 13.0 acres, Lot 4 would be made up of approximately 13.0 acres, Lot 5 would be made up of the remaining acreage of approximately 243.05 acres. Thomas S Smith explained that the current owner's intention for the larger lot would be to sell to an abutter. The completed application, plan, and fees will be submitted to the Planning Board. The plan will be sent to consultant Neal Brodien for review and the required public hearing will be noticed for Thursday, November 5, 2020.

**Adjourn:** Beane motioned to adjourn the meeting at 6:40 pm, 2<sup>nd</sup> by R. Aldrich, all voted in favor.

**Next Regular Meeting Date:** December 2, 2020

**Approved Date:** \_\_\_\_\_

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