

Town of Lyman, New Hampshire

ANNUAL REPORT

Year Ending December 31, 2022

TABLE OF CONTENTS

Town Meeting Warrant	Center Color Section
2023 Proposed Budget and 2023 Estimated Revenue	Center Color Section
Budget Summary	Center Color Section
Welcome to Lyman	2
Town Officials & Employees	4
Dedication	6
Results of March 8, 2022 Town Meeting	7
Summary Inventory of Assessed Valuation	11
Statement of Appropriations, Taxes Assessed & Tax Rate	12
Tax Education Rate Calculation	13
Schedule of Town Property	14
Town Clerk's Report	15
Tax Collector's Report	16
Treasurer's Report	17
Treasurer's Balance Sheet	18
Summary of Receipts	19
Auditor's Report 2021	21
Selectmen's Report	24
Statement of Appropriations and Expenditures	25
Statement of Estimated and Actual Revenues	27
Combined Balance Sheet	28
Amortization of All General Obligation	29
Road Agent's Report	30
Trustees of the Trust Funds	31
Forest Fire Warden and State Forest Ranger	34
Planning Board and Zoning Board of Adjustment	35
Conservation Commission	36
Lisbon Public Library	37
Lisbon Lions Club	38
Lisbon Fire Department	39
Lisbon Life Squad	40
Emergency Management	41
Pemi-Baker Solid Waste District	42
Lisbon Main Street, Inc.	43
North Country Home Health and Hospice Agency, American Red Cross, Tri-County Community Action, Ammonoosuc Community Health Services, Northern Human Services WM Mental Health, Center For New Beginnings, Grafton County Senior Citizens Council, North Country Council, Boys and Girls Club of the North Country, UNH Cooperative Extension ..	44-55
US Department of Veterans Affairs	56
Councilor Joe Kenney	57
Lyman Dog Policy, Procedures and Fees	59
Vital Statistics	61

WELCOME TO LYMAN

Town Offices

All meetings and offices are located at the Town Hall Building.
65 Parker Hill Road, Lyman, NH 03585

Office of Selectmen

Administrative Assistant – Heather Torres

Phone: 603-838-5900 Fax: 603-838-6818 Email: lymanta@myfairpoint.net
Office Hours: Monday 8:30am - 3:30pm, Wednesday & Thursday 8:30 am - 2:00 pm

Selectmen meet biweekly on Monday evenings at 6:00 pm.
Unless advertised otherwise, meetings are open to the public.

Board of Selectmen

Bruce Beane, Chairman (2025) 603-838-5277
Wendy Ho Sing Loy (2023) 305-522-6518
Thomas S. Smith (2023) 603-838-6494

Town Clerk/Tax Collector

Bethany Carignan

Phone: 603-838-6113 Fax: 603-838-6818 E-mail: lymantc@myfairpoint.net
Office Hours: Monday 12:00 pm - 6:00 pm
Wednesday and Thursday 8:00 am - 2:00 pm

Planning Board

Meets the first Wednesday of the month at 6:00 pm.
For an appointment or information contact the Planning Board at 603-838-5900.

Zoning Board of Adjustment

Meets as needed. For information contact the Zoning Board at 603-838-5900.

Road Crew

Road Agent Tom Smith Town Garage: 603-838-5246 Pager: 603-549-4603
Located at 225 Dodge Pond Road, Lyman, NH 03585

Animal Control Officer

Michael Slavtcheff: 603-991-8813

Town Meeting

Held the second Tuesday in March. To vote, your name must be on the checklist. Contact Cindy Schieman, Checklist Supervisor, at 603-991-6329. Notices regarding when the Supervisors meet are posted at the Town Offices, on our website at LymanNH.org and in the Littleton Courier. You may register to vote the day of an election.

Legal Notices

Legal notices are published in the Littleton Courier and are posted at the Town Hall and on our website at LymanNH.org.

School Meeting

The Annual School Meeting is held in March. If your name is on the Town Checklist, you are eligible to vote at the Lisbon Regional School Meeting.

Permits

Zoning permits (needed for all construction), driveway permits, and pistol permits (now optional) may be obtained through the Selectmen's Office.

Fire Permits

Contact Fire Warden Brett Presby: 603-838-6689 or
Deputy Richard Hubbard: 603-838-6110

Cutting Wood and Excavation

Intent to Cut and Intent to Excavate forms may be obtained at the Selectmen's Office.

Dog Licenses (due each April) and Vehicle Registrations

See Town Clerk

***EMERGENCIES: DIAL "911"**

Be prepared to give your assigned house number and road name.

Ambulance

Lisbon Life Squad (non-emergency): 603-838-6903

Fire

Lisbon Fire Department (non-emergency): 603-838-2211

Police

New Hampshire State Police: 603-846-3333
Grafton County Sheriff: 603-787-6911

Mail

Lisbon Post Office: 603-838-2881

School

Lisbon Regional: 603-838-6672
Representatives: Stephen Sherry: 603-254-0320 and Cathy Colby: 603-838-5079
Mo Chandler 603-838-5540

Trash Disposal

Obtain transfer station permit stickers and trash bags at the Town Office.
Lisbon Recycling/Transfer Station Hours: Wednesday 1:00 pm - 7:00 pm,
Thursday 1:00 pm - 7:00 pm and Saturday 9:00 am to 3:00 pm

***Town Address Numbering System, "911 numbers" (Adopted 1996)**

All properties with primary buildings shall display the assigned number so as to be readily visible from the road. All numbers must be at least 3" in height and be in the Arabic form (0,1,2,3, etc.). For further information or for an assigned number, please contact the Selectmen's Office at 603-838-5900.

TOWN OFFICIALS AND EMPLOYEES

Board of Selectmen

Bruce Beane, Chairman (2025)
Thomas S Smith (2023)
Wendy Ho-Sing-Loy (2023)

Planning Board

(5 residents of Lyman RSA 673:2, II (b))
(3 yr. term RSA 673:5, II)

Paul Rayburn (2025)
Thomas S. Smith, Ex Officio (2023)
Sandra Mckee (2023)
Todd Landry (2023)
Donna Clark (2023)
Alpheus Aldrich, Alternate (2023)
Les Poore, Alternate (2024)

Board of Adjustment

(5 residents of Lyman RSA 673:3, I)
(3 yr. term RSA 673:5, II)

Larry Schieman (2024)
Greg Harville (2024)
Mark Draper (2023)
Richard Hubbard (2025)
Steve Moscicki, Chairman (2023)

Administrative Assistant

Heather Torres

Moderator

Todd Landry (2024)

Animal Control Officer

Michael Slavtcheff

Road Crew

Thomas Smith, Road Agent
Ed Parker, Road Crewperson

Bookkeeper

Heather Torres

Tax Collector

Bethany Carignan (2025)
Diana McGrath, Deputy

Town Clerk

Bethany Carignan (2025)
Diana McGrath, Deputy

Treasurer

Celine Presby (2025)
Pamela Landry, Deputy

Ballot Clerks

Phil Clark, Greg Harville, Wanda Hubbard, Nancy Labbay

Cemetery Committee

Brett Presby
Kevin Fraser
James Trudell

School Board

Cathy Colby (2025)
Stephen Sherry (2023)
Mo Chandler (2024)

Conservation Commission

Beverly Bettencourt (2023)
Roland Bosse (2025)
Lisa Linowes (2024)

**Supervisors of the Checklist
(3 residents of Lyman RSA 41:46-a)
(6 yr. term RSA 41:46-a)**

Cynthia Schieman, Chairman (2024)
Beverly Bettencourt (2026)
Pamela Landry (2028)

Trustees of the Trust Funds (3 yr. term RSA 31:22)

Donna Clark (2025)
Kimberly Smith (2024)
Elizabeth Wilkins (2023)

Drug & Alcohol Testing Supervisor/Safety Coordinator

Heather Torres

Welfare Officer

Heather Torres

Forest Fire Warden

Brett Presby
Richard Hubbard, Deputy

Handicap Coordinator

Board of Selectmen

Health Officer

David Wiley
Bruce Beane, Deputy

Emergency Management Director

Todd Landry

Regularly Scheduled Meetings

The Selectmen meet biweekly on Monday evenings at 6:00 pm at the Lyman Town Hall. Meetings are open to the public unless advertised otherwise.

The Planning Board meets the first Wednesday of the month at 6:00 pm at the Lyman Town Hall. Meetings are open to the public unless advertised otherwise.

The Zoning Board of Adjustment, Conservation Commission, Trustees of the Trust Funds, Cemetery Committee and Supervisors of the Checklist meet as needed.

All meetings or changes in date/time are posted at the Town Hall and on our website at LymanNH.org. Public notices are also published in the Littleton Courier, when required.

DEDICATION

The Selectmen dedicate this year's Annual Report to:



JIM TRUDELL, SELECTMAN

Jim Trudell served on the Board of Selectmen in our Town during the 1990's and again from 2006 to 2022. At various times he has been a member of the Planning Board, Conservation Commission and Cemetery Committee. He also represented Lyman on the Lisbon Regional School Board for many years.

Jim was involved in community activities such as the Lyman Summer Social and Dodge Pond Day. Whenever something was going on or needed doing, Jim was there!

Jim has looked out for Lyman's best interests for many years and we wish him the best in his retirement!

RESULTS OF THE 2022 WARRANT

To the Inhabitants of the Town of Lyman, in the County of Grafton, and the State of New Hampshire, qualified to vote in the Town affairs:

You are hereby notified to meet at the Town Hall in said Town on TUESDAY, the EIGHTH day of MARCH 2022; polls to open at ELEVEN O’CLOCK in the morning and will not close before SIX O’CLOCK in the evening in said Town Hall, to act on Articles 1-4; the remaining Articles to be considered at SEVEN O’CLOCK in the evening.

Article 1. To choose all necessary Town Officers for the ensuing year.

The following were chosen as Town Officers for the ensuing year:

Selectman 3-year term:	Bruce E Beane	39 votes
Board of Adjustment 3-year term:	Richard Hubbard	2 votes
Moderator 2-year term:	Todd Landry	51 votes
Town Clerk/Tax Collector 3-year term:	Bethany Carignan	48 votes
Planning Board 3-year term:	Paul Rayburn	26 votes
Treasurer 3-year term:	Celine Presby	50 votes
Supervisor of Checklist 6-year term:	Pamela Landry	51 votes
Trustee of the Trust Funds 3-year term:	Donna Clark	8 votes

Article 2. Are you in favor of Amendment No. 1 to the Lyman Zoning Ordinance as proposed by the Lyman Planning Board as follows:

Amend the definition of accessory use from “a use subordinate to and incidental to the principal use of land and building” to “a use generally subordinate and incidental to the principal use of land?”

This was voted by paper ballot during the hours of 11:00 am to 6:00 pm. The results were 45 yes 5 no. **Article 2 passed.**

Article 3. Are you in favor of Amendment No. 2 to the Lyman Zoning Ordinance as proposed by the Lyman Planning Board as follows:

Amend Article 601(a)(4) regarding permitted uses to clarify that residential accessory uses are permitted on a lot regardless of whether there is an associated principal use?

This was voted by paper ballot during the hours of 11:00 am to 6:00 pm. The results were 47 yes 4 no. **Article 3 passed.**

Article 4. Are you in favor of Amendment No. 3 to the Lyman Zoning Ordinance as proposed by the Lyman Planning Board as follows:

Amend Article 601(b)(4) regarding permitted uses to clarify that agricultural accessory uses are permitted on a lot regardless of whether there is an associated principal use?

This was voted by paper ballot during the hours of 11:00 am to 6:00 pm. The results were 47 yes 5 no. **Article 4 passed.**

Article 5. To see if the Town will vote to raise and appropriate the sum of Four Hundred Thousand One Hundred Forty-Five Dollars (\$400,145) to defray Town charges for the ensuing year. (Majority vote required) (Recommended by the Selectmen)

Executive.....	\$58,355.00
Election, Reg., Vital Statistics.....	38,153.00
Financial Administration.....	51,191.00
Revaluation of Property	6,250.00
Legal Expenses.....	5,000.00
Personnel Administration.....	59,630.00
Planning.....	4,545.00
Zoning.....	2,325.00
General Government Buildings.....	23,040.00
Cemeteries.....	13,000.00
Insurance otherwise not allocated.....	12,683.00
Advertising & Reg. Associations.....	2,500.00
Other General Government.....	700.00
Ambulance.....	1,700.00
Fire.....	27,750.00
Emergency Management.....	4,255.00
Solid Waste Disposal.....	50,720.00
Health Officer.....	2,100.00
Animal Control.....	2,365.00
Health Agencies.....	5,314.00
Welfare Administration.....	670.00
Welfare Vendor Payments.....	700.00
Library.....	2,000.00
Patriotic Purposes.....	150.00
Other Culture.....	2,800.00
Conservation.....	200.00
Principal on Long Term Notes.....	8,275.00
Interest on Long Term Notes.....	1,274.00
Interest on TAN.....	2,500.00

Motion: Jim Trudell

Second: Bruce Beane

Discussion: Article 5 Passed as read.

Article 6. To see if the Town will vote to raise and appropriate the sum of Two Hundred Ninety-One Thousand One Hundred Fifty-Eight Dollars (\$291,158) for maintenance, expenses, salaries, supplies, equipment and street lighting for the Highway Department for the ensuing year. (Majority vote required) (Recommended by the Selectmen)

Highway Administration.....	\$148,208.00
Highway Maintenance.....	\$142,350.00
Street Lighting	\$600.00

Motion: Jim Trudell
Second: Bruce Beane
Discussion: Article 6 passed as read.

At this time Moderator Landry took a pause in the meeting to thank several residents who recently took part in training to become Emergency Medical Responders. This aids in the response time for the Lisbon Life Squad since Lyman now has more residents who are trained. Thank you to Ed Daniels who did the training.

Article 7. To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) to be placed in the Highway Equipment Capital Reserve Fund. (Majority vote required) (Recommended by the Selectmen)

Motion: Jim Trudell
Second: Bruce Beane
Discussion: Article 7 passed as read.

Article 8. To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars (\$75,000) to be placed in the Road Material Capital Reserve Fund. (Majority vote required) (Recommended by the Selectmen)

Motion: Jim Trudell
Second: Bruce Beane
Discussion: Article 8 passed as read.

Article 9. To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be placed in the Property Revaluation Capital Reserve Fund. (Majority vote required) (Recommended by the Selectmen)

Motion: Jim Trudell
Second: Bruce Beane
Discussion: Article 9 passed as read.

Article 10. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Bridge Replacement & Repair Capital Reserve Fund. (Majority vote required) (Recommended by the Selectmen)

Motion: Jim Trudell
Second: Bruce Beane
Discussion: Article 10 passed as read.

Article 11. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Legal Expense Capital Reserve Fund. (Majority vote required) (Recommended by the Selectmen)

Motion: Jim Trudell
Second: Bruce Beane
Discussion: Article 11 passed as read.

Article 12. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Welfare and General Assistance Trust Fund. (Majority vote required) (Recommended by the Selectmen)

Motion: Jim Trudell
Second: Bruce Beane
Discussion: Article 12 passed as read.

Article 13. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to be placed in the Transfer Station Equipment & Repair Capital Reserve Fund. (Majority vote required) (Recommended by the Selectmen)

Motion: Jim Trudell
Second: Bruce Beane
Discussion: Article 13 passed as read.

Article 14. To transact any other business that may legally come before the Meeting.

Moderator Landry asked for a vote to adjourn. All were in favor. **Article 14 passed.**

The Lyman Town Meeting was adjourned at 8:15pm.

Given under our hands and seal this 8th day of March, 2022.

The Lyman Board of Selectmen

Bruce Beane, Chairman
James Trudell
Wendy Ho-Sing-Loy

Respectfully submitted,
A TRUE COPY, abridged, ATTEST
Bethany Carignan, Lyman Town Clerk

The meeting minutes in their entirety are filed at the Town Clerk's office.

2022 SUMMARY INVENTORY OF ASSESSED VALUATION

Number of Parcels:	741
Valuations	
Non-Utility Land Value:	\$44,098,810.00
Current Use Credits:	(20,943,946.00)
Non-Utility Improvements Value:	52,490,400.00
Utility Value:	2,591,100.00
Exempt Property Value:	<u>(1,170,360.00)</u>
Valuation Before Exemptions	77,066,004.00
Exemptions Applied:	<u>(465,200.00)</u>
Net Valuation:	76,600,804.00
Net Non-Utility Valuation:	74,009,704.00
Net Utility Valuation:	2,591,100.00
Taxes	
Property Tax:	1,486,684.00
Veterans Credits Applied:	<u>(15,500.00)</u>
Total Tax Bills:	\$1,471,184.00

**2022 STATEMENT OF APPROPRIATIONS
TAXES ASSESSED AND TAX RATE**

Town		
Total Appropriations	\$869,303.00	
Less: Revenues	(352,267.00)	
Less: Fund Balance to Reduce Taxes	(125,000.00)	
Add: Overlay	25,572.00	
War Service Credits	<u>15,800.00</u>	
Net Town Appropriation	\$433,408.00	
Special Adjustment	<u>.00</u>	
Approved Town Tax Effort	433,408.00	
Town Rate		\$ 5.65
School Portion		
Regional School Apportionment	1,152,278.00	
Less: Equitable Education Grant	(225,961.00)	
Less: State Education Taxes	<u>(91,678.00)</u>	
Approved Local Education Tax Effort	834,639.00	
Local School Rate		10.90
State Education Portion		
Approved State Education Tax Effort	91,678.00	
State School Rate		1.24
County Portion		
Approved County Tax Effort	126,948.00	
County Rate		1.66
Total Rate		19.45
Total Property Taxes Assessed	1,486,673.00	
Less: War Service Credits	<u>(15,800.00)</u>	
Total Property Tax Commitment	\$1,470,873.00	

2022 TAX EDUCATION RATE CALCULATION
Analysis of Values Assigned to Local and Cooperative School District(s)

	Elementary	1 st Coop Lisbon Regional	2 nd Coop	Total
Cost of Adequate Education	.00	\$317,639.00	.00	\$317,639.00
% of Town's Cost of Adequate Education	0.0000%	100.0000%	0.0000%	100%
Adequate Education Grant	.00	225,961.00	.00	225,961.00
District's Share - Retained State Tax*	.00	91,678.00	.00	91,678.00
		"Excess" State Taxes		.00
		Total State Taxes		91,678.00
Local Education Tax*	.00	769,877.00	.00	834,639.00

***Pay These Amounts to School = Total \$926,317.00**

The cost of an adequate education is determined by the Department of Education based on weighted average daily membership in residence in each school district. Each school district's percentage of total is then calculated. Each percentage is then multiplied by the Town's share of the state education tax amount to allocate a portion of the state education taxes to each school district.

The difference between the adequate education for each school district and each school district's share of the state education taxes becomes the adequate education grant for each school district.

2022 SCHEDULE OF TOWN PROPERTY

Inventory of Highway Vehicles & Equipment:

1985	Morbark	Chipper
1997	Fiat/Hitachi	Wheel Loader
1999	Sterling	6-Wheel Truck
1999	Caterpillar	Grader
2001	Ingersoll-Rand	Vibratory Roller
2004	Trail Boss	Equipment Trailer
2007	International.....	10-Wheel Truck
2010	Caterpillar	Backhoe
2014	Dodge Ram 5500.....	Dump Truck
2020.....	John Deere	Roadside Mower
2021	International.....	Dump Truck

Pressure Washer, Rock Rakes, Plows, Sanders, DR Field & Brush Mower

Cemetery/Ground Maintenance:

Equipment	1998	Husqvarna Riding Lawn Mower
		Husqvarna Push Mower
		Utility Trailer

Forest Fire Equipment: 800.00

Land, Buildings and Contents:

Town Hall/Office Building & Land	\$ 390,200.00
Furniture & Equipment	194,800.00
Highway Department Buildings & Land	298,900.00
Vehicles, Equipment & Supplies	1,012,512.00
Grange Hall Community Assoc. Building & Land	178,700.00
Furniture & Equipment	18,800.00
Dodge Pond Road Quarry (Map 206/Lot 003)	58,500.00
Mitchell Park on Skinny Ridge Road (Map 215/Lot 001)	14,200.00
Dodge Pond Beach and Road Front (Map 216/Lot 038)	19,400.00
Dodge Pond Road - Donated to Town (Map 216 Lot 025)	37,100.00

* Property Acquired by Tax Deed:

Dodge Pond Road (Map 216/Lot 035) – 10/03/2000	6,200.00
--	----------

* The Town of Lyman sold five tax-deeded parcels at auction in 2016.

TOWN CLERK

To the Voters of the Town of Lyman:

I hereby submit the annual report of the financial doings of the office for the year 2022.

Auto Permits Issued for 2022.....	\$ 159,063.00
Titles	318.00
State Motor Vehicle Registration Fees	3,228.00
Dog License Fees for 2022	1,212.00
Dog License Penalties.....	131.00
UCC's	135.00
TC other Rev.	350.00
Recording Fees	51.00
Trash Bags	1500.00
Overpayments	<u>21.00</u>
 Total Receipts	 \$166,009.00

Respectfully submitted,
Bethany Carignan
Town Clerk

TAX COLLECTOR

Fiscal Year Ended December 31, 2022

DEBITS

	Levy 2022	Levy 2021	Levy 2020
Uncollected Taxes - Beginning of Fiscal Year:			
Property Taxes - #3110	\$ 0.00	\$92,426.91	\$0.00
Land Use Change Taxes - #3120	0.00	800.00	0.00
Timber Yield Taxes - #3185	0.00	1,281.72	0.00
Property Tax Credit Balance	(\$4,281.47)	0.00	0.00
Taxes Committed This Fiscal Year:			
Property Taxes - #3110	1,471,948.00	0.00	0.00
Land Use Change Taxes - #3120	16,305.00	0.00	0.00
Timber Yield Taxes - #3185	8,647.08	2,423.04	0.00
Excavation Tax @\$0.02/yd - #3187	0.00	0.00	0.00
Overpayment Refunds:			
Credits Refunded	136.00	0.00	0.00
Interest - Late Tax - #3190	<u>1,090.53</u>	<u>3,712.66</u>	<u>0.00</u>
TOTAL DEBITS	\$1,493,845.14	\$100,644.33	0.00

CREDITS

Remitted To Treasurer During Fiscal Year:			
Property Taxes	\$1,378,937.23	\$69,724.14	\$0.00
Land Use Change Taxes	15,005.00	0.00	0.00
Timber Yield Taxes	7,315.13	327.30	0.00
Interest	1,090.53	2,760.16	0.00
Penalties	0.00	952.50	0.00
Excavation Tax @\$0.02/yd	0.00	0.00	0.00
Converted To Liens (Principal only)	0.00	24,457.19	0.00
Abatements Made:			
Property Taxes	585.00	0.00	0.00
Yield Taxes	0.00	0.00	0.00
Uncollected Taxes --End of Year #1080:			
Property Taxes	91,823.31	0.00	0.00
Land Use Change Taxes	1,300.00	0.00	0.00
Timber Yield Taxes	1,331.95	2,423.00	0.00
Property Tax Credit Balance	<u>(3,543.01)</u>	<u>0.00</u>	<u>0.00</u>
TOTAL CREDITS	\$1,493,845.14	\$100,644.33	0.00

SUMMARY OF TAX SALE/LIEN ACCOUNTS

Fiscal Year Ended December 31, 2022

DEBITS

	Levy 2021	Levy 2020	Levy 2019
Unredeemed Liens Beginning Of Fiscal Year	\$ 0.00	\$11,709.49	\$ 1,263.91
Liens Executed During Fiscal Year	26,374.71	0.00	0.00
Interest & Costs Collected	1,030.86	989.87	276.60
Liens Supplemented During Fiscal Year	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL LIEN DEBITS	\$27,405.57	\$12,699.36	\$1,540.51

CREDITS

Remitted To Treasurer Redemptions	\$16,057.74	\$7,576.50	\$1,263.91
Interest & Costs Collected - #3190	1,030.86	989.87	276.60
Abatements of Unredeemed Liens	0.00	0.00	0.00
Liens Deeded to Municipality	0.00	0.00	0.00
Unredeemed Liens End of Year - #1110	<u>10,316.97</u>	<u>4,132.99</u>	<u>0.00</u>
TOTAL LIEN CREDITS	\$27,405.57	\$12,699.36	\$1,540.51

TREASURER

Fiscal Year Ended December 31, 2022

The Town's General Fund checking account with Woodsville Guaranty Savings Bank earned \$58.90 in interest and shows a balance of \$150,601.37 as of December 31, 2022.

The NOW account with Woodsville Guaranty Savings Bank is holding a balance of \$50,000.00. Any interest or other deposits over the \$50,000.00 are automatically swept into the Insured Cash Sweep account. The NOW account earned \$41.65 in interest and the Insured Cash Sweep account earned \$737.32 in interest. (Total interest is \$778.97). As of December 31, 2022 the NOW account has \$50,000.00 and the Insured Cash Sweep has a balance of \$480,511.22.

The Lyman Housing Improvement Program certificate of deposit earned \$8.85 in interest bringing the current balance to \$17,778.57 as of December 31, 2022.

Respectfully submitted,

Celine Presby
Treasurer

TREASURER’S BALANCE SHEET

Woodsville Guaranty Savings Bank – Checking Account
 Beginning Balance as of January 1, 2022 \$ 133,534.79

Month	Receipts (+)	Orders (-)
January.....	\$ 65,145.84	\$ 120,219.13
February.....	164,110.29	169,472.00
March.....	126,662.27	32,293.39
April.....	-2,337.48	129,150.58
May.....	191,114.47	131,992.84
June.....	86,623.26	115,983.68
July.....	161,024.24	123,425.28
August.....	175,243.47	173,746.26
September.....	93,826.64	122,735.46
October.....	106,596.45	157,730.23
November.....	248,214.00	112,577.03
December.....	<u>380,564.53</u>	<u>390,395.52</u>
January – December Total	\$1,796,787.98	\$1,779,721.40
Beginning Balance		\$ 133,534.79
+ Total Receipts		<u>+1,796,787.98</u>
Subtotal		1,930,322.77
- Total Orders Paid		<u>1,779,721.40</u>
Balance as of December 31, 2022		\$ 150,601.37
Woodsville Guaranty Savings Bank – Checking Account		
Woodsville Guaranty Savings Bank – Now Account		\$ 50,000.00
Woodsville Guaranty Savings Bank – Insured Cash Sweep		\$ 480,511.22

Always bear in mind that the “Receipts” and “Orders” columns include:

- 1) Money transferred periodically between the Town General Fund Checking Account and the Insured Cash Sweep.
- 2) Proceeds from Tax Anticipation Notes (lines of credit) and their repayments.
- 3) Income from the Tax Lien Process (May): Paid by the Town to the Town’s Tax Collector for the purpose of converting outstanding property taxes into tax liens.

Respectfully submitted,
 Celine Presby
 Treasurer

2022 SUMMARY OF RECEIPTS (Pre-Audit)

From Tax Collector:

Property Tax Current Year 2022	\$1,356,184.57
Property Tax Interest Current Year 2022	1,089.05
Property Tax Previous Years	94,622.29
Property Tax Interest Previous Years	4,021.30
Current Land Use 2022	15,005.00
2022 Yield Taxes	7,315.13
2021 Yield Tax	327.30
2021 Yield Tax Interest	71.17
TXC Overpayments/Prepayments	22,754.14
Property Tax Lien: Property Taxes	24,457.19
Interest	1,275.02
Costs and Fees	<u>642.50</u>
Subtotal	1,527,764.66

From Town Clerk:

Motor Vehicles	159,063.00
Motor Vehicle Titles	318.00
State Motor Vehicle Registration Fees	3,228.00
UCCs	135.00
Dog Licenses	1,206.00
Dog License Penalties & Fines	131.00
Trash bags/dump stickers	1,500.00
Grafton County Recording fees	51.00
TXC overpayments	27.00
TC Other Revenues	<u>350.00</u>
Subtotal	166,009.00

From State of New Hampshire:

Highway Block Grant	124,446.71
Rooms & Meals Tax Distribution	51,581.84
State of NH Vendor payment Zoll	17,085.60
State of NH Vendor payments	<u>29,268.39</u>
Subtotal	222,382.54

From Other Sources:

Zoning Board of Adjustment	1,536.00
Building Permits	435.00
Pistol Permits	70.00
Lyman's Share of 2018 Recycling Center Revenue	38,508.91
Forest Fire Reimbursements	53.91
Miscellaneous	70.90

Cemetery Lots and Items	3,002.52
Gifts and Donations	45,000.00
HealthTrust Dental Insurance Reimbursement	997.68
Reimburse Fire Dept/False alarms	3,100.00
Transfer To/From Trustee of Trust Funds	-58,214.65
NOW Account Interest	58.90
Transfer To Insured Cash Sweep	-843,957.39
Transfer from Insured Cash Sweep	690,000.00
Stop payment bank fee	<u>- 30.00</u>
Subtotal	-119,368.22
From Tax Collector	1,527,764.66
From Town Clerk	166,009.00
From State of New Hampshire	222,382.54
From Other Sources	<u>-119,368.22</u>
Total Receipts	1,796,787.98

Respectfully submitted,
Celine Presby
Treasurer

2021 AUDIT REPORT



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 •

FAX 603-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Lyman
Lyman, New Hampshire

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Lyman as of and for the year ended December 31, 2021, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Summary of Opinions

<u>Opinion Unit</u>	<u>Type of Opinion</u>
Governmental Activities	Adverse
General Fund	Unmodified
Aggregate Remaining Fund Information	Unmodified

Adverse Opinion on Governmental Activities

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the accompanying financial statements do not present fairly the financial position of the governmental activities of the Town of Lyman as of December 31, 2021, and the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Unmodified Opinions

In our opinion, the accompanying financial statements present fairly, in all material respects, the respective financial position of the major fund and aggregate remaining fund information of the Town of Lyman as of December 31, 2021, and the respective changes in financial position and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS). Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town of Lyman and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on Governmental Activities

As discussed in Note 1-B to the financial statements, management has not recorded the capital assets and related accumulated depreciation in the governmental activities and accordingly, has not recorded depreciation expense on those assets. Accounting principles generally accepted in the United States of America require that capital assets, be capitalized and depreciated, which would increase the assets, net position, and expenses of the governmental activities. The amount by which this departure would affect the assets, net position, and expenses of the governmental activities is not reasonably determinable.

Responsibilities of Management for the Financial Statements

The Town of Lyman's management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Lyman's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town of Lyman’s internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Lyman’s ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

Supplementary Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Lyman’s basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Plodzik & Sanderson Professional Association – August 2, 2022

SELECTMEN'S REPORT 2022

Another year is behind us. While we try and wrap up the business of 2022 and enter 2023 we would like to thank the town employees for all they have done to make it a successful year. Tom Smith (road agent), Ed Parker (full time road crew), Richard Hubbard (seasonal) and Mike Letellier (seasonal) from the Highway Department. A time of escalating costs and continued shortages has made it a challenge to operate. Tom has done an excellent job modifying operations accordingly.

We have had a change to the Town Administrative Assistant position. Tabbetha Shosa has moved on to another opportunity. We thank her for the time and effort she put in over the last few years and wish her well in her endeavors. We were unable to complete the hiring process before Tabbetha's exit. Donna Clark has returned to train our new Administrative Assistant Heather Torres. A task we cannot thank her enough for.

Donna has been and remains invaluable to the Town of Lyman. The business of operating a small town has become increasingly complicated. Times are changing rapidly and as much as we would like to hold fast to our traditional small-town ways operating it, some things are taken out of our hands. State and Federal regulations change constantly. Donna has done an amazing job getting us back on track and with her help Heather will keep us there.

We say goodbye and thank you to Jim Trudell who resigned his office after many years of dedicated service to Lyman. Thomas Smith was gracious enough to take his place.

Other areas of Town operation are manned and maintained by what basically amounts to volunteers. They are paid a very small stipend for their time. Hundreds of hours are put in by several dedicated individuals. People who are devoted to our beautiful Town. We would like to thank them all. Todd Landry our Emergency Management officer, Celine Presby our Town Treasurer and Mike Slavtcheff our Animal Control officer to just name a few. Every person who has volunteered at the elections as well as the Planning Board, Zoning of Adjustments and the Trustees of the Trust Funds. There are so many people behind the scenes. We thank you all. We cannot do this without you.

Lyman Board of Selectmen

Bruce Beane
Wendy Ho-Sing-Loy
Tom Smith

2022 GENERAL FUND - UNAUDITED
Statement of Appropriations and Expenditures
(Non-GAAP Budgetary Basis)

	Appropriations 2022	Expenditures Net of Refunds
Current:		
General Government:		
Executive	\$ 58,355.00	\$ 63,400.00
Election and Registration	38,153.00	35,111.00
Financial Administration	51,191.00	57,508.00
Revaluation of Property	6,250.00	6,250.00
Legal	5,000.00	1,290.00
Personnel Administration	59,630.00	55,786.00
Planning and Zoning	6,870.0	4,135.00
General Government Buildings	23,040.00	29,265.00
Cemeteries	13,000.00	9,945.00
Insurance, not otherwise allocated	12,683.00	12,115.00
Advertising and Regional Associations	2,500.00	2,039.00
Other	<u>700.00</u>	<u>0.00</u>
Total General Government	277,372.00	276,844.00
Public Safety:		
Ambulance	11,700.00	7,995.00
Fire Department	27,750.00	27,811.00
Emergency Management	<u>4,255.00</u>	<u>25,019.00</u>
Total Public Safety	43,705.00	60,825.00
Highways and Streets:		
Administration	148,208.00	114,112.00
Highways & Streets	142,350.00	239,885.00
Street Lighting	<u>600.00</u>	<u>585.00</u>
Total Highways and Streets	291,158.00	384,582.00
Sanitation:		
Solid Waste Disposal	<u>50,720.00</u>	<u>48,645.00</u>
Total Sanitation	50,720.00	48,645.00
Health:		
Administration	2,100.00	0.00
Animal Control	2,365.00	2,043.00
Health Agencies	<u>5,314.00</u>	<u>5,314.00</u>
Total Health	9,779.00	7,357.00

Welfare:		
Administration	670.00	30.00
Vendor Payments	<u>700.00</u>	<u>148.00</u>
Total Welfare	1,370.00	178.00
Culture and Recreation:		
Parks and Recreation	0.00	0.00
Library	2,000.00	2,000.00
Patriotic Purposes	150.00	00.00
Other	<u>2,800.00</u>	<u>2,150.00</u>
Total Culture and Recreation	4,950.00	4,150.00
Conservation:		
Administration	<u>200.00</u>	<u>0.00</u>
Total Conservation	200.00	0.00
Debt Service:		
Principal of Long-Term Debt	8,275.00	8,271.00
Interest on Long-Term Debt	1,274.00	1,270.00
Interest on Tax Anticipation Notes	<u>2,500.00</u>	
Total Debt Service	12,049.00	9,541.00
Other Financing Uses:		
Transfers out:		
Capital Reserve Funds	<u>178,000.00</u>	<u>178,000.00</u>
Total Other Financing Uses	178,000.00	178,000.00
Total Appropriations and Expenditures	<u><u>\$869,303.00</u></u>	<u><u>\$970,122.00</u></u>

2022 GENERAL FUND - UNAUDITED
Statement of Estimated and Actual Revenues

(Non-GAAP Budgetary Basis)

	Estimated	Actual
Taxes:		
Property	\$392,036.00	\$419,122.00
Land Use Change	10,000.00	15,505.00
Timber/Yield	6,000.00	7,642.00
Interest and Penalties on Taxes	<u>9,800.00</u>	<u>7,654.00</u>
Total Taxes	417,836.00	449,923.00
Licenses, Permits and Fees:		
Business Licenses, Permits and Fees	300.00	135.00
Motor Vehicle Permit Fees	150,000.00	159,402.00
Building Permits	240.00	3,228.00
Other	<u>1,450.00</u>	<u>1,772.00</u>
Total Licenses, Permits and Fees	151,990.00	164,537.00
Intergovernmental:		
State:		
Meals and Rooms Distribution	51,582.00	51,582.00
Highway Block Grant	83,095.00	123,650.00
Other	0.00	47,313.00
Federal:		
Other	<u>0.00</u>	<u>70.00</u>
Total Intergovernmental	134,677.00	222,615.00
Charges For Services:		
Income from Departments	<u>37,500.00</u>	<u>38,962.00</u>
Miscellaneous:		
Sale of Municipal Property	1,200.00	3,000.00
Interest on Investments	100.00	1,785.00
Other	<u>1,000.00</u>	<u>49,637.00</u>
Total Miscellaneous	2,300.00	54,422.00
Other Financing Sources:		
Transfers In	<u>0.00</u>	<u>107,688.00</u>
Total Other Financing Sources	0.00	0.00
Total Revenues and Other Financing Sources	744,303.00	<u>1,038,147.00</u>
Unassigned Fund Balance Used To Reduce Tax Rate	<u>125,000.00</u>	
Total Revenues, Other Financing Sources and Use of Fund Balance	<u><u>\$869,303.00</u></u>	

2022 COMBINED BALANCE SHEET - UNAUDITED
Governmental Funds

	General Fund	Other Governmental Funds *	Total Governmental Funds
ASSETS			
Cash and Cash Equivalents	\$ 681,587.00	\$ 20,107.00	\$ 701,694.00
Investments	219,439.00		219,439.00
Taxes Receivable (net of allowance)	91,327.00		91,327.00
Intergovernmental receivable	65,753.00		65,753.00
Total Assets	\$1,058,106.00	\$ 20,107.00	\$1,078,213.00
LIABILITIES			
Accounts Payable	\$ 9,280.00		\$ 9,280.00
Intergovernmental Payable	473,689.00		473,689.00
Total Liabilities	\$ 482,969.00		\$ 482,969.00
DEFERRED INFLOWS OF RESOURCES			
Unavailable revenue- Property taxes	\$ 3,465.00		\$ 3,465.00
Unavailable revenue- ARPA	55,066.00		55,066.00
Total deferred inflows of resources	\$ 58,531.00		\$ 58,531.00
FUND BALANCES			
Nonspendable		\$ 1,100.00	\$ 1,100.00
Restricted	\$ 86,541.00	1,228.00	87,769.00
Committed	219,439.00	17,779.00	237,218.00
Unassigned	210,626.00		210,626.00
Total Fund Balances	\$ 516,606.00	\$ 20,107.00	\$ 536,713.00
Total Liabilities deferred inflows of resources, and fund balances	\$1,058,106.00	\$ 20,107.00	\$1,078,213.00

Other Governmental Funds includes Housing Improvement Program and Permanent Funds.

Statements do not include deferral of property taxes not collected within 60 days of year end.

The notes to the basic financial statements are an integral part of this statement.

2022 AMORTIZATION OF ALL GENERAL OBLIGATION

Fiscal Year Ending	Principal	Interest	Total
December 31, 2022			
2023	8,272.00	955.00	9,227.00
2024	8,272.00	639.00	8,911.00
2025	<u>8,272.00</u>	<u>318.00</u>	<u>8,590.00</u>
Totals	\$24,816.00	\$1,912.00	\$26,728.00

LONG-TERM DEBT

Changes in the Town's long-term obligations during the year ended December 31, 2022 consisted of the following:

	Balance Beginning	Additions	Reductions	Balance Ending
General Obligation Notes	<u>\$ 33,088.00</u>	<u>\$.00</u>	<u>\$ 8,272.00</u>	<u>\$24,816.00</u>

AMORTIZATION OF LONG-TERM DEBT

Long-term debt payable at December 31, 2022 is comprised of the following:

	Original Amount	Issue Date	Maturity Date	Interest Rate %	Outstanding at 12/31/22
General Obligation Notes Payable					
Dodge Pond Dam	165,425.00	2005	2025	3.85	<u>\$24,816.00</u>
Total					<u>\$24,816.00</u>

INTERGOVERNMENTAL PAYABLE

Amounts due to other governments at December 31, 2022 consist of the balance of the 2022-2023 district assessment due to the Lisbon Regional School District in the amount of \$473,689.00

ROAD AGENT'S REPORT 2022

Mike Letellier was a big help in our winter plowing as he came in as needed. Richard Hubbard also played a big part with our summer projects which included ditching on Mountain Meadows Rd, Hurd Hill Rd, Skinny Ridge Rd, Hunts Mountain Rd, and Pettyboro Rd along with hauling 1400 yds. of winter sand in from River Rd in Lisbon.

We replaced culverts on Hunts Mt Rd, Dodge Pond Rd, Ash Hill Rd and Pettyboro Rd. We were also able to haul grade and compact 4,000 yds of ledge pack from the Town quarry to Moulton Hill Rd, Hunts Mtn Rd, Dodge Pond Rd, Ash Hill Rd and Pettyboro Rd.

Big Thanks to Ed Parker for not only doing daily projects, plowing, sanding, rolling, etc. But for also doing all the mowing with the newly purchased roadside mower in 2021.

Chief Bogie was able to complete crushing before the end of the New Year for Town needs with 10,000 yds of 5/8 crushed ledge/gravel and 1,000 yds of 1 ½ minus stone.

A new Cat 928M has been ordered and with Town meeting approval should be here summer of 2023.

We have been working with the DOT shed to keep up with ditching on Clough Hill Rd and Parker Hill Rd. We will be replacing more culverts as needed and finish putting ledge pack down on Ash Hill Rd, Moulton Hill Rd, Under the Mountain Rd and possibly Brook Rd.

I personally want to thank the Selectboard for their support professionally and personally through 2022 and 2023.

Respectfully submitted,

Tom Smith, Road Agent

TRUSTEES OF THE TRUST FUNDS

The following trust fund activity occurred in 2022. Confirmations of all transactions are on file in the Town Offices.

2022 Town Meeting Transactions:

1. Article 7 - Added \$80,000 to the existing Highway Equipment Fund
2. Article 8 - Added \$75,000 to the existing Road Material Fund
3. Article 9 - Added \$6,000 to the existing Property Tax Revaluation Fund
4. Article 10 - Added \$5,000 to the existing Bridge Replacement & Repair Fund
5. Article 11 - Added \$5,000 to the existing Legal Expense Fund
6. Article 12 - Added \$5,000 to the existing Welfare & General Assistance Fund
7. Article 13 - Added \$2,000 to the existing Transfer Station Equipment & Repair Fund

Actions per order of the Lyman Selectboard: The following action was completed in accordance with a vote by the Lyman Board of Selectmen on December 19, 2022.

1. Transferred \$107,687.88 from the Road Material Capital Reserve Fund to the Town's General Fund maintained at Woodsville Guaranty Savings Bank (WGSB). This represents the amount paid to Chief Crushing & Excavation for 2022's blasting and crushing of gravel at the Lyman Town Quarry.

In addition to the Town's Capital Reserve Funds, the Trustees also oversee six cemetery trust funds that were established decades ago. The oldest fund appears to date back to 1900. The newest was created in 1925. Due to WGSB policy, a dormancy fee has been applied from time to time when there is no activity on the accounts for a period of 2-years. WGSB has graciously worked with the Trustees to ensure these fees are waived. The Trustees hope to restructure these accounts in order to simplify oversight and to avoid further dormancy fees. Doing so requires locating Town records dating back to when the accounts were first established and the specifics governing the accounts at the time of their creation. While some records were found, more work is needed to locate the originating documents.

The Trustees wish to thank our fellow Lyman residents for the opportunity to serve. We also wish to thank Lisa Linowes for her many years of service and to welcome our new trustee, Donna Clark.

Respectfully submitted,
Elizabeth Wilkins
Kim Smith
Donna Clark

Trustees of the Trust Funds

REPORT OF THE TRUSTEES OF THE TRUST FUNDS

PRINCIPAL

Date of Creation	Name of Fund:	Balance Beginning of Year	New Funds Created	Cash Gains or (Losses) on Securities
10/20/13	Frye Fund	\$ 250.00	\$ 0.00	\$ 0.00
08/13/17	C. Miner Fund	200.00	0.00	0.00
11/27/18	J.E. Richardson Fund	200.00	0.00	0.00
05/28/00	A. Dow Fund	100.00	0.00	0.00
01/03/22	E. Thornton Fund	200.00	0.00	0.00
10/26/25	H.H. Porter Fund	<u>150.00</u>	<u>0.00</u>	<u>0.00</u>
	TOTALS	\$ 1,100.00	\$ 0.00	\$ 0.00
03/31/75	Capital Reserve Equip. Fund (Hwy. Equip.)	\$ 25,836.83	\$80,000.00	\$ 0.00
03/14/90	Town of Lyman (Welfare & Gen. Asst.)	10,576.48	5,000.00	0.00
06/20/91	Lyman Cemetery Fund (Cemetery Maintenance)	867.79	0.00	0.00
03/30/94	Legal Expense	11,195.85	5,000.00	0.00
07/03/95	Property Tax Revaluation	12,317.21	6,000.00	0.00
05/04/98	Forest Fire Equipment	2,003.15	0.00	0.00
03/19/01	Landfill Monitoring	3,934.83	0.00	0.00
12/21/06	Future Land Acquisition	321.25	0.00	0.00
05/27/07	Office & Computer Equip.	5,665.10	0.00	0.00
05/20/14	Hwy Bridge Replace & Rep	10.89	5,000.00	0.00
06/13/17	Transfer Station Equip & Rep	5,083.55	2,000.00	0.00
06/26/18	Road Material	51,103.37	75,000.00	0.00
07/12/18	Building Repair & Maintenance	15,319.15	0.00	0.00
06/25/21	Lyman Education Tax Fund	<u>10.14</u>	<u>0.00</u>	<u>0.00</u>
	EXPENDABLE TOTALS	\$144,245.59	\$178,000.00	\$ 0.00
	GRAND TOTAL OF ALL FUNDS	\$145,345.59	\$178,000.00	\$ 0.00

Notes:

December 31, 2022

INCOME

Withdrawals	Balance End of Year	Balance Beginning of Year	Income During Year	Expended During Year	Balance End of Year	Grand Total of Principal & Income at End of Year
\$ 0.00	\$ 250.00	\$ 412.64	\$.36	0.00	\$ 413.00	\$ 663.00
0.00	200.00	113.30	.12	0.00	113.42	313.42
0.00	200.00	269.99	.24	0.00	270.23	470.23
0.00	100.00	151.14	.12	0.00	151.26	251.26
0.00	200.00	68.18	.12	0.00	68.30	268.30
<u>0.00</u>	<u>150.00</u>	<u>211.65</u>	<u>.19</u>	<u>0.00</u>	<u>211.84</u>	<u>361.84</u>
\$ 0.00	\$ 1,100.00	\$1,226.90	\$ 1.15	\$0.00	\$1,228.05	\$ 2,328.05
0.00	\$ 105,836.83	\$ 0.00	\$1,597.21	\$ 0.00	\$1,597.21	\$ 107,434.04
0.00	15,576.48	0.00	249.18	0.00	249.18	15,825.66
0.00	867.79	0.00	14.45	.00	14.45	882.24
0.00	16,195.85	0.00	259.50	0.00	259.50	16,455.35
0.00	18,317.21	0.00	292.78	0.00	292.78	18,609.99
0.00	2,003.15	0.00	33.37	0.00	33.37	2,036.52
0.00	3,934.83	0.00	65.58	0.00	65.58	4,000.41
0.00	321.25	0.00	5.37	0.00	5.37	326.62
0.00	5,665.10	0.00	94.43	0.00	94.43	5,759.53
0.00	5,010.89	0.00	73.10	0.00	73.10	5,083.99
0.00	7,083.55	0.00	113.91	0.00	113.91	7,197.46
-107,687.88	18,415.49	.00	1,827.37	.00	1,827.37	20,242.86
0.00	15,319.15	0.00	255.32	0.00	255.32	15,574.47
<u>0.00</u>	<u>10.14</u>	<u>0.00</u>	<u>.17</u>	<u>0.00</u>	<u>.17</u>	<u>10.31</u>
-107,687.88	\$214,557.71	\$ 0.00	\$4,881.74	\$ 0.00	\$4,881.74	\$219,439.45
-107,687.88	\$215,657.71	\$1,226.90	\$4,882.89	\$ 0.00	\$6,109.79	\$221,767.50

FOREST FIRE WARDEN AND STATE FOREST RANGER

This year was another year where we observed wet weather in early spring followed by rapid drying and drought conditions which extended through the summer for much of the state. Drying conditions in early May led to large fire growth on numerous fires which required multiple days to extinguish and firefighter response from local, state, and federal agencies. Wildfire activity continued through the summer months where dry conditions led to more multi-day fires. Fires burned deep into the ground, requiring firefighters to establish water supplies and to spend days digging out all the hot spots.

This fall we had multiple fires started by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The long-lasting drought effects in Rockingham County are showing some minor signs of improvement but a good portion of Rockingham County remains in moderate drought and much of the state is still in the abnormally dry category. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **Always Be Careful with fire.** If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2023 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/. For up-to-date information, follow us on Twitter and Instagram: **@NHForestRangers**

PLANNING BOARD

The Planning Board meets at the Lyman Town Hall on the first Wednesday of the month at 6:00 pm. All Planning Board meetings are open to the public.

Applications for Subdivisions, Lot Line Adjustments and Lot Mergers as well as copies of the Master Plan, Lyman Subdivision Regulations and Lyman Zoning Ordinance are available at the Selectmen's Office. Much of this information is also available on the Town website at lymannh.org. You may contact the Planning Board at 603-838-5900 with questions concerning these forms or procedures. All questions regarding Town planning should be addressed to the Planning Board at their regular monthly meeting.

One application for a Lot Merger was approved in 2022.

One application for sub-division was approved in 2022.

The Planning Board thanks the Town of Lyman for its continued support.

Planning Board Members: Todd Landry - Chairman, Donna Clark - Vice Chairman, Thomas S Smith - Ex-Officio, Sandy McKee - Clerk, Paul Rayburn

Alternate Members: Alpheus Aldrich, Les Poore

Respectfully submitted,
Diana McGrath
Planning Board Coordinator

ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment meets on the second Wednesday of the month as needed at the Lyman Town Hall. All hearing dates are posted and are open to the public.

Applications for variances and special exceptions are available at the Selectmen's Office, or you may call the Zoning Board of Adjustment at 603-838-5900.

Three application for Variances were approved in 2022.

The Zoning Board of Adjustment thanks the Town of Lyman for its continued support.

Zoning Board of Adjustment Members: Stephen Moscicki - Chairman, Greg Harville - Vice Chairman, Mark Draper - Clerk, Larry Schieman, Richard Hubbard

Alternate Members: none

Respectfully submitted,
Diana McGrath
Zoning Board Coordinator

CONSERVATION COMMISSION REPORT 2022

Conservation Commissions were created and authorized by the State of New Hampshire to provide Towns with guidance in the use of Natural Resources within the Town.

Lyman is a special place filled with wildlife and extraordinary habitat. There is much we can do to better understand the environment around us and ways in which we can protect and sustain the abundance of wildlife living among us.

This year the Lyman Conservation Commission (CC) was accepted into the State of New Hampshire's *Taking Action for Wildlife 2022* Cohort Training Program. The program is free of charge. Through the fall we attended four training sessions via zoom on topics that included Landscape Ecology and Conservation and Tools for Protecting Natural Resources. The goal of the Cohort program is to define and act on a proposal that advances efforts to protect and preserve Lyman's wildlife and its natural habitat.

The program was an opportunity for us to help raise Lyman's awareness about wildlife around us, the land that supports it and the areas of Lyman that are most critical for ensuring the safe coexistence of humans and other creatures.

In 2023, the Conservation Commission will be collecting and documenting data about our natural areas. This information will be used to:

- 1) engage and help educate Lyman citizens about the richness of Lyman's natural resources;
- 2) draft the natural resources chapter for Lyman's Master Plan.

The Conservation Commission has produced poster-sized, laminated versions of three maps that highlight important habitat and wildlife corridors in Lyman. These maps are available for viewing at the Town Hall. Lyman residents are encouraged to contact us with any information they might have regarding the wildlife around them.

Respectfully submitted,

Lyman Conservation Commission

Lisa Linowes

Beverly Bettencourt

Roland Bosse

LISBON PUBLIC LIBRARY
Librarian's Report 2022

Circulation of Resources

Adult materials loaned	4,468
Children's materials loaned	487
	<hr/>
Total	4,955

Snacks for the Summer Reading Program
Presented by Members of Friends in Council

In addition to physical circulation, the library continues to provide patrons with access to digital media both written and audio. We also provide access to Heritage Quest for those researching genealogy, computers for public use as well as free WIFI, an adult book club and outdoor programs in the warmer months.

Respectfully submitted,

Karla Houston
Librarian

LISBON LIONS CLUB 2022

The Lisbon Lions Club is now 85 years old. We have members from Lisbon, Lyman, Landaff and Bath, NH. Since the end of the pandemic the Club has been attempting to rebuild our coaches and K-6 biddy programs (Soccer, Basketball and Baseball/Softball). Numbers in the lower grades are trending upward. However, there are still fewer numbers in the upper grades and most teams have been co-ed. In 2022-2023 we resumed playing out-of-town teams.

Lisbon Lions Club members are still doing all home deliveries for our spring and fall senior meals and Christmas Eve visits from Santa remain socially distanced. The Club would like to thank all our supporters of the Club as they have helped keep the needed funds and manpower to maintain the Club's events. Especially for our Christmas Tree sales which have been selling out early the past couple of years. The Club has been limited in fundraisers but we are hoping to resume some of the old favorites in 2023.

The number of children participating in summer swim lessons keeps growing. We did have some free-time swim hours that were cut due to lifeguard shortages. We hope the summer of 2023 will continue to be a success.

In 2021 we completed the new Lions Club cook shack and storage facility. We still have plans of doing an open house to show it off to the community. It has been reported before, but I would like to say it again that this building would not have been possible without a generous donation by Durwood and Lillian Finley. A plaque dedicated to them has been placed above the main door to this facility.

We would like to again thank the Towns of Lisbon, Lyman, Landaff and Bath for their continued support.

Respectfully submitted,
Scott Champagne
President, Lisbon Lions Club

LISBON FIRE DEPARTMENT 2022

Although our call numbers were down slightly from previous years at 96 calls for 2022, it was still a very busy year for us. We responded to a variety of calls throughout the year that included building fires (16 total), motor vehicles accidents (21), forest fires (5), detector activations (8), as well as illegal burns, water problems within a building, dumpster fires, propane leaks, chimney fires and power lines down.

Lisbon is a member of the Twin State Fire Mutual Aid system which incorporates 26 northern NH and Vermont towns. Because of this, we were able to receive mutual aid assistance 10 times in 2022. We were also able to assist our neighboring communities 21 times this past year. Towns helping us were Littleton, Sugar Hill, Landaff, Bath, Woodsville, and towns we helped were Littleton, Sugar Hill, Landaff, Bath, Woodsville, Haverhill, and Wells River Vt. We also provide coverage to the Town of Lyman and had 11 calls consisting of MVA's, power lines down, alarm malfunctions, sprinkler alarms, and smoke/CO alarms.

The Fire Department will be asking the taxpayers to expend money over the next few years to replace our aging fleet of vehicles. We are looking to replace our 1998 Engine with a new one. We had a close call with it this past year, as the pump had a failure that cost around \$24,000 to repair. We rely on this vehicle to provide fire protection to our Town and the surrounding communities and being 25 years old is starting to take its toll. We have applied for a grant to help cover the cost of this but will not know until late September of 2023 if we have received it or not.

We continue to slowly grow with our membership as we are up to 17 members. We have 11 members that are Level I certified or better and currently have 3 taking a Level I class. These classes are very important and time consuming thus showing our members' commitment to our community.

If anyone is interested in joining, please feel free to reach out to any member or come to a meeting the first Monday of each month at 6:00 PM.

Lisbon Fire Department Members:

Chief Greg Hartwell*	Asst. Chief GP Houston	Captain Jeff Dodge*
Lt. Matt Champagne*	Lt. Jeremy Dodge*	Lt. Tom Hartwell*
Lt. Dave Combs*	FF Kevin Defosse	FF Matt Hubbard
FF Coty Hubbard	FF Mike Woods	FF Claude Lapete
FF Matt Shannon	FF Shon Grant*	FF Austen Bibeault
FF Kyle Lyndes*	FF Scott Aldrich-Holmes	

Members of EMS also (*)

Respectfully submitted,
Chief Greg Hartwell

LISBON LIFE SQUAD 2022

Where has the year gone? Another one into the logbooks. We would like to start by thanking everyone in our coverage area for the support they give us year in and year out.

As a team we strive to move forward with our ongoing education to help better ourselves, and to help better care for our patients. We have also teamed up with Littleton Regional Healthcare with several educational and practical training programs. This shows us that they are willing to also help the communities around them.

We obtained a grant for a new Zoll Vent to enhance the new monitor from the year before. In coordination with our sister town Lyman, we were able to secure a second grant which was used to purchase an Auto-Pulse. During CPR the Auto-Pulse provides automated chest compressions.

This year we had a total of 329 calls. 204 Lisbon, 43 Landaff, 29 Lyman, 17 Littleton, 9 Bath, 22 Haverhill, 1 Sugar Hill, 1 Benton, 1 Wells River and 2 to South Ryegate. We also had several calls in our coverage area where we had to request mutual aid from Littleton and or Woodsville, due to being on calls.

Our hopes of sponsoring an EMR class came to light with the help of Ed Daniels and Littleton Regional Healthcare. We acquired 6 new members from this, 5 of these members live in Lyman and we jointly keep a cache of equipment at the Lyman Town Hall so that they can respond quicker with some equipment to help those in need. (We call them The Lyman Lifesavers.) With their joining, we have now one of the larger rosters in the North Country. With the down trend in people willing to give up their time to help their communities, and other EMS Units in our area looking for help, we extend our thanks for those willing to make a difference.

Audrey Champagne AEMT
Tom Hartwell AEMT
Cindy Taylor AEMT
Kyle Lyndes AEMT
Kristyna Sullivan AEMT
Kevin Van Norden AEMT
Shon Grant EMR

Dave Combs EMT
Jeff Dodge EMT
Matt Champagne EMT
Mike Ball EMT
Calsea Hubbard EMT
Beth Hubbard EMR
Todd Landry EMR

Ed Daniels Medic
Gary Gagnon Medic
Jeremy Dodge Medic
Scott Champagne EMR
Greg Hartwell EMR
Cathy Bisson EMR
Eric Trafford EMR

EMERGENCY MANAGEMENT REPORT 2022

The Emergency Management Department is responsible for facilitating the delivery of all types of emergency response and to help deal with the consequences of significant disasters. This includes the planning, policies, concept of operations, organizational structures and specific assignments of responsibility to the Town departments and agencies involved in coordinating the local regional, state and federal response activities. Each year the plans are reviewed and updated as necessary.

During a significant disaster the Emergency Operations Center (located at the Town Hall) is activated and serves as the contact point for residents to obtain information about the disaster and how to obtain assistance in housing, meals, medical aid, and other essential needs. Residents are also encouraged to seek assistance and information by dialing 211.

Just as the Town is prepared for a disaster, it's important that families also develop preparedness plans. Take some time to think about what supplies your family would need in an emergency and how you would contact each other.

Respectfully submitted,

Todd Landry
Director, Emergency Management

Home Phone # 838-2335

Cell Phone # 616-5632

PEMI-BAKER SOLID WASTE DISTRICT 2022 Annual Report

In 2022, Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and provide residents with a means of properly disposing of their household hazardous waste (HHW).

The District held two (2) one-day HHW collections, one in Littleton on Sunday, August 7th, and the other in Plymouth on Saturday, September 26th. A total of 260 vehicles participated, representing every community in the District. 3,825 gallons of material was collected, which was an 8% increase from 2021. Total expenses for 2022 HHW programming, which includes advertising, setup & disposal, totaled \$28,475, an 11% increase from 2021. The District received a \$5,000 donation from Casella Waste Management and NH Department of Environmental Services granted \$4,958. Net expenditures for the program were \$22,445. The district also coordinated two (2) fluorescent light bulb collections in the spring and fall, where all member towns were able to dispose of their bulbs and ballast. This year, fluorescent light bulb collections resulted in over 43,850 linear feet of fluorescent tubes being properly disposed of and 1,062 PCB containing light ballasts. Other materials collected were 49 fire/smoke detectors and an additional 1,300 specialty bulbs. The total cost for this effort was \$6,410, covered by district dues.

The District voted in favor of extending its waste disposal contract with North Country Environmental Services in Bethlehem, NH. This extension will provide an additional 4 years of waste disposal services through April 30, 2027. The agreement will also see an increase of Casella Waste Management's HHW support to \$10,000 to help with rising disposal costs.

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regard to their solid waste/recycling program, please contact the District by email.

Respectively Submitted,

Jim Mayhew, Acting Chairman
Pemi-Baker Solid Waste District

LISBON MAIN STREET, INC

2022 Annual Report

We would like to thank you for your past support of Lisbon Main Street, Inc. (LMSI). Without your donation it would be difficult for us to continue to provide the year-round events that we put on and organize for our community. With this being said, we at LMSI would like to ask for your continued support. LMSI continues to provide service and offerings to residents of Lyman along with Lisbon and Landaff. Our board members encourage participation by residents of all three towns. To help further support our activities we would like to ask the Town of Lyman for a generous donation of \$400 for the 2023 year.

Lisbon Main Street Inc.'s philosophy emphasizes economic development, enriching community activities, helps make our downtown more attractive for our town's people and visitors, and to help promote strong communities. LMSI uses your generous donation for a wide variety of events and beautifications throughout our community. Below are some of the many things we have done and plan to continue for the upcoming year.

- The Lisbon Biznews gets published twice a year - Spring and Fall. This publication goes out free of charge to 1,400 residents throughout Lisbon, Landaff and Lyman.
- In May we host the Lisbon Lilac Festival; along with placing flower barrels around town with flowers and cleaning up and maintaining the small gardens along Main Street.
- During the summer we sponsor summer concerts that are free of charge to area residents.
- In October we host a Trunk or Treat for our area children for Halloween.
- In November we promote a Shop Small event for Small Business Saturday, by holding a craft fair and promoting the small businesses in our area. Also, a Tree Lighting and caroling at Chevron Park.
- LMSI maintains & manages the message board that is located in Chevron Park.

In the New Year we will continue these activities and hope you will continue to support your community's Main Street Program with a generous donation. At LMSI, we all feel strongly about building an interactive community that includes Lisbon, Landaff & Lyman. Thank you for helping us make this happen for our community. Please, if you have any questions, concerns or comments about Lisbon Main Street, Inc. don't hesitate to call us. We are open to hear any ideas or suggestions you and/or others in our community may have.

Respectfully submitted,

Marlene Higgins
President, Lisbon Main Street, Inc

NORTH COUNTRY HOME HEALTH & HOSPICE AGENCY

2022 Annual Report for Town of Lyman

North Country Home Health & Hospice Agency (NCHHHA) is a non-profit 501(c)(3) organization that provides quality, home health, palliative, hospice and long term care to patients in towns covering all of Coös County and Grafton County; covering approximately 2,705 square miles with a combined population of 76,000. The Agency's programs deliver quality, compassionate care to home-bound patients and patients navigating serious and terminal illnesses, while at the same time providing support to their family members, especially those who are also courageously providing end-of-life care to their loved ones. NCHHHA operates as an affiliate of North Country Healthcare.

By having geographical teams of clinical staff and supportive care staff, some who are residents of your town/area, NCHHHA continues to make it possible for hundreds of people each year to continue to fulfill their desire to remain in their own homes. We coordinate all aspects of our client's care such as nursing, rehabilitation services, personal care, and homemaking/companion support with a keen attention to detail directed toward individual needs. It is the respect for our client's values and expectations that has earned us the reputation for providing compassionate home health and hospice services.

The mission of NCHHHA is: To provide quality home health and hospice care, utilizing a holistic approach, while working in collaboration with all community resources, to meet the comprehensive needs of the clients and their families, in a cost-effective manner. It is through the support of the community donations that makes it possible for our Agency to continue this mission.

We have also implemented a complimentary Palliative Care program. This program educates and assists patients and their families to understand their disease processes, set goals and discuss end of life care planning all from the comfort and safety of their own homes. Navigating a serious illness can be difficult, but we have pledged to help our community members through these hard times and the response to the program has been immense. The Palliative care program began in 2019 with just five patients and over the past year we have grown to have an active census on average of 110 patients.

The **Lyman** community can depend on us to always strive to provide the highest level of care possible while they are in the comfort of their homes. We are always grateful for the opportunity to serve your community and would greatly appreciate your continued support and confidence.

Additional information about our agency and our services may be obtained on our website: www.nchhha.org. Or should you have any additional questions, please do not hesitate to call (603) 444-8324.

Respectfully submitted,

Tiffany Haynes MSN, RN, CHPN
President & CEO

AMERICAN RED CROSS

As we look ahead to the new year, we take a moment to reflect on our profound gratitude to the municipal partners who help us deliver our lifesaving mission in our community. With your support, we are able to ensure the health, safety, and preparedness of our friends and neighbors throughout New England.

Last year, our staff and volunteer workforce provided an array of services throughout the region:

- We made **576 homes safer** by installing smoke detectors and educating families about fire safety and prevention through our Home Fire Campaign.
- Trained **34,765 people** in first aid, CPR, and water safety skills.
- We collected over **132,000 units of blood**. Hospitals throughout Northern New England depend on the American Red Cross for these collections.
- In our region, over **3,900** service members, veterans, and their family members received supportive services through our Service to the Armed Forces department.

Your American Red Cross remains committed to providing relief and support. We do this with the help of our incredible volunteers and donors, including you, our friends in Lyman. This year we respectfully request a municipal appropriation of \$275.00. These funds will directly benefit individuals and families right here in our region, who benefit from our unique services at no cost.

If you have any questions, please call us at 1-800-464-6692 or supportnne@redcross.org.

Respectfully submitted,
Lauren Jordan
Development Coordinator

TRI-COUNTY COMMUNITY ACTION PROGRAM, INC

On behalf of Tri-County Community Action Program, Inc (TCCAP), I would like to respectfully request funding in the amount of \$1,170 to support the Tri-County Community Action Program, Inc, that includes Fuel and Electrical Assistance, Weatherization, Transportation, Homeless Intervention and Prevention, and Guardianship.

Tri-County Community Action Program provides opportunities to strengthen communities by improving the lives of low to moderate income families and individuals.

During the time period of July 1, 2021 to June 30, 2022 the TCCAP's Energy Assistance Services, Transportation and Weatherization Programs provided the below services to the residents of the Town of Lyman:

Service Provided	Households	Dollar Amount
Fuel Assistance	19	\$23,678.00
Electrical Discounts	17	5,166.00
Transportation	1	2,274.00
Weatherization	1	5,906.00

Tri-County Community Action Program thanks all communities and counties that we serve for their financial support of the programs, so that we may be able to continue to provide services to our community families in need.

Respectfully submitted,
Amy Goyette, NCRI
Strategic Initiatives and
Projects Director

AMMONOOSUC COMMUNITY HEALTH SERVICES

2022 Report

Since the pandemic began, ACHS has been operating non-stop with our dedicated team of health care professionals. We've been on the frontlines providing vaccinations, screenings, preventative and follow up care as well as providing behavioral health for residents of all ages - vitally important in these uncertain times. While the ACHS-dental center has been forced to close due to persistent staffing shortages and fluctuations in dental funding, we stand committed to providing affordable dental options. We continue to advocate at the state and national level for affordable dental services in our region and offer a referral voucher program with dentists throughout the state for our patients in need. Your continued investment in ACHS helps us provide **comprehensive primary preventive health care to anyone, regardless of their ability to pay - whether we are in a pandemic or not.**

Support from the **Town of Lyman** is extremely important in our continued efforts to provide affordable health care services to your residents, and to those in the 26 area rural towns in our service area. ACHS's sliding fee scale for payment of services ensures patients in need will still get affordable health care in a timely manner - especially important in today's unsettled health care climate. For more information about this program, please visit: www.ammonoosuc.org.

ACHS Services Provided

- Infectious Disease Vaccines, Testing and Treatment
- Primary Preventive Medical Care - Family Practice - Prenatal Care through Geriatrics
- Behavioral Healthcare - Counseling, Substance Misuse Disorder Assistance - In-school K-12 services
- 340B Low-Cost Prescription Drug Program
- Patient Navigation and Dental Referral & Voucher Program
- Breast & Cervical Cancer Screening Program
- Low-Cost Vision Plan - Discounted Eye Exam and Glasses for those who qualify
- Financial Services - Sliding Fee Payment Scale for eligible patients

Town of Lyman Statistics

- Total # of Patients - 171
- Total # of Medicare Patients - 56
- Total # of Sliding Fee Scale Patients - 4
- Total # of Medicaid Patients - 15
- Total # of Self-Paying Patients - 8

We appreciate your continued support. Be mindful, be active, and be well.

Respectfully submitted,

Edward D. Shanshala II, MSHSA, MSEd
Chief Executive Officer

Ivy Pearson
ACHS Board President

NORTHERN HUMAN SERVICES WHITE MOUNTAIN MENTAL HEALTH 2022 Director's Report

Northern Human Services-White Mountain Mental Health is one of ten community mental health agencies in the state of New Hampshire providing an array of services to address the behavioral health needs of adults, children and families residing in lower Coos County and northern Grafton County. As a community mental health center, our mission is to provide responsive and accessible behavioral health services to the residents of lower Coos County and northern Grafton County. Some of our clients are determined by the state of New Hampshire eligibility standards to be “severely and persistently mentally ill” and receive individual therapy, medication management, case management and other functional support services and supports funded through NH Medicaid. Clients that do not have a viable pay source, are uninsured or underinsured are not turned away due to inability to pay. We offer a sliding fee scale for clients, and, if the client is unable to afford the sliding fee copay, we work with each individual to determine a copay that is affordable. Our services are more of a wraparound model; eligible clients receive therapy as well as the appropriate supportive services to address their mental health needs and support them in achieving goals related to improving their overall functioning and well-being.

We continue to see a huge demand for mental health services in our catchment area that is exceeding clinic capacity. People of all ages are increasingly accessing emergency services, boarding in area hospitals awaiting a psychiatric bed and being added to our growing wait list daily. As the local community mental health center, White Mountain Mental Health continues to offer 24-hour, 7 days a week emergency services for anyone in our service area, regardless of if the person is an established client or not. Although the model has changed a bit with Access Point at times being the initial screener for mental health emergencies, White Mountain Mental Health supports the regional Northern Human Services Rapid Response/Mobile Crisis team by providing emergency follow up appointments and bridge appointments as necessary until the client is able to be added to a clinician's panel. Providing emergency services is a costly endeavor as it is provided by a clinician with support from a Northern Human Services staff psychiatrist or nurse practitioner offering consultation. Emergency services is arguably our most important service as we are able to support someone in crisis and potentially save a life.

In 2022, 4 uninsured or underinsured residents of Lyman received services from White Mountain Mental Health. Our cost for these services was **\$2,205.04** of which \$501.00 were fees from Emergency Services. Despite the rising cost of care, we are requesting level funding from the town of Lyman. All funds received from Lyman go directly to Lyman residents that are uninsured or underinsured and help us to provide needed services to the residents of Lyman. We appreciate the support that we have received from the town of Lyman over the years and are thankful to the voters for recognizing the importance of timely access to mental services for all residents.

Warm Regards,
Amy Finkle
Director of Behavioral Health

CENTER FOR NEW BEGINNINGS 2022 Annual Report for Town of Lyman

Thirty-six years ago, The Center for New Beginnings was founded in Littleton to provide services to victims of domestic violence and sexual assault. Today our nonprofit organization is dedicated to improving the lives of people who struggle with depression, anxiety, grief, trauma, marital problems, and many other difficulties. The children and teenagers we see come with a myriad of challenges that reflect the social, cultural, and economic struggles of our time. *We are also working hard to answer the need of those suffering with addiction – a widespread problem.* Our service area covers the White Mountains, Great North Woods, and Northeast Kingdom regions. However, we do not exclude clients outside our area who wish to travel to receive services at the Center.

We are often asked “what makes you different from Northern Human Services?” We are not a federally funded community mental health center. We are an independent nonprofit. We provide short term care for acute issues, rather than long term care for more chronic cases. There is a significant need for both types of services. We are both continuously looking to add more qualified providers. We are asking for your help to meet the needs of your community. The ever-increasing costs of overhead versus stagnant insurance reimbursements result in a continuous budget tightrope.

In 2022, The Center for New Beginnings provided services to 480 individuals. We logged 6400 patient appointments. Five of our clients reside in Lyman. We are requesting \$250 from the town for the upcoming year. When we do have extra funds available, such as these town donations, we have the flexibility to assist our clients who have difficulty meeting their high deductibles or co-pays or a loss of insurance coverage.

When people are mentally healthy, they are better employees, more conscientious parents, and are able to positively contribute to their communities. Healthy children do better in school, control behaviors that are disruptive in class, and grow up to be resilient adults. Individuals who are mentally stable are much less likely to commit crimes or wreak havoc among their families, coworkers, and communities. Everyone benefits from a population that is mentally healthy.

Please contact us if you would like to learn more about the counseling services we provide for individuals and their families, or our Employee Assistance Program, a confidential counseling and referral resource program for employees and their family members to help them deal with personal and work related issues. Good works have always relied upon the generosity of good people. Thank you for your support.

Sincerely,

Board of Directors
The Center for New Beginnings

Nancy Dickowski, Bethlehem
Joy Davis, Bethlehem
Kay Kerr, Bethlehem
Christine Polito, Bethlehem
Ilma Galeote, Littleton
Annette Carbonneau, Franconia

GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.

2022 Report

Grafton County Senior Citizens Council, Inc. (GCSCC) is a private nonprofit organization that provides programs and services to support the health and well-being of our communities' older citizens. GCSCC's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

GCSCC operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln; and sponsors the Grafton County ServiceLink Resource Center and RSVP's Volunteer Center. Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, community dining programs, transportation, outreach and counseling, chore/home repair services, recreational and educational programs, and volunteer opportunities.

From October 1, 2021 through September 30, 2022, 40 older residents of Lyman were served by one or more of the Council's programs offered through the Littleton Area Senior Center and 16 were served through ServiceLink.

- Older adults from Lyman enjoyed 1,078 meals prepared by GCSCC employees and volunteers.
- GCSCC employees completed 33 wellness calls with homebound Lyman residents.
- Lyman residents received assistance with problems, crises or issues of long-term care through 7 visits with a trained outreach worker and 46 contacts with ServiceLink.
- Lyman residents participated in 174 health, education, or social activities.
- 117 door-to-door, on-demand bus rides were provide for Lyman residents.

The cost to provide GCSCC services for Lyman residents in 2021-22 was \$21,014.26.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for older friends and neighbors. As our population grows older, supportive services such as those offered by the GCSCC become even more critical. *Lyman's population over age 60 has increased by 57.6% over the past 20 years, according to U.S. Census data from 1990 to 2010.*

Grafton County Senior Citizens Council would very much appreciate Lyman's support for our programs that enhance the independence and dignity of older adults and adults with disabilities. GCSCC enables our community members to meet the challenges of aging, while in the security and comfort of their own communities and homes.

Respectfully submitted,

Kathleen Vasconcelos
Executive Director

NORTH COUNTRY COUNCIL, INC. 2022 ANNUAL REPORT

North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Council serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community, and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

In 2022 North Country Council undertook the following activities in the region:

- Coordinated the regional Transportation Advisory Committee (TAC) and held five (5) meetings to discuss regional transportation issues and identify priority projects for funding opportunities.
- Represented the region's transportation needs in the Ten-Year Plan process, including managing the project solicitation process, providing technical assistance to applicants, scoring and prioritizing projects, and promoting public input opportunities to the region's communities.
- Secured an on-call engineering firm to support submitting projects for the Ten-Year Plan process and for other regional projects needing conceptual design.
- Continued efforts to update the Regional Transportation Plan, which identifies the important transportation corridors in the region and presents the needs, opportunities, and recommendations to improve the region's system.
- Supported the work of two (2) Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote the coordination of transportation services for the region's residents and institutions, including facilitating fourteen (14) meetings, updated bylaws, assisted with the submittal of applications to the CDC COVID Disparity grant program, and worked closely with the new regional mobility managers to improve coordination and services.
- Supported the work of the North Country Scenic Byways Council (NCSBC) to steward and promote the region's scenic and cultural byways, including facilitation NCSBC meetings and submitted an application for Federal funding of a regional byways project.
- Participated in statewide efforts such as the Statewide Bicycle and Pedestrian Plan, Alternative Transportation Planning, and the Complete Streets Advisory Committee and provided input about major statewide processes that benefit our regional communities.

- Conducted over 150 traffic counts throughout the region for the New Hampshire DOT and local communities through the regional Transportation Data Collection Program.
- Worked to develop the Surface Management System (RSMS) data collection and forecasting program to inventory the condition of local roadways and forecast infrastructure budgeting needs for municipalities over the medium and long term.
- Community Profile Map Viewer was created to explore the region through demographic data. Each community profile provides information on population, housing, income, workforce, transportation, and more for every municipality in the region.
- Coordinated six (6) North Country Comprehensive Economic Development Strategy Committee meetings (CEDS) for the Economic Development District. The meetings focused on connecting resources in the region, learning about innovative strategies for improved economic prosperity, and sharing regional information. The Committee reviewed and placed 3 projects on the CEDS Project Priority List.
- Completed the North Country Rising Plan and Business Resource Roadmap with feedback from businesses and employers throughout the region, which provides goals, strategies, and solutions for a collaborative approach to economic and community resilience.
- Facilitated collaborative sessions with the food and agriculture industry in an effort to host the first North Country Food and Agriculture Summit, bringing together industry leaders from around the region to discuss food equity, access, training for the next generation of farmers, and the opportunity to develop a North Country Food Council.
- Continued to implement the Regional Brownfields Program through funding from the United States Environmental Protection Agency (EPA).
- Continued to assist the Northern Border Regional Commission (NBRC) & State of NH Bureau of Economic Affairs (BEA) in providing development assistance to potential and awarded grantees. In 2022 the Council provided pre-project development coaching to over 45 NBRC grantees and potential grantees.
- Provided mapping and data services to communities throughout the region in support of project development and funding opportunities.
- Responded to multiple requests for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.
- Provided technical support to communities relating to municipal land use regulations, best practices, planning opportunities, and changes to state land use statutes.

- Supported four (4) small working groups of employers and housing professionals in identifying and exploring opportunities for employer-assisted housing solutions in the region.
- Partnered with NH Office of Planning and Development and all NH Regional Planning Commissions to complete simultaneous Regional Housing Needs Assessments, which document current conditions and forecast housing needs across communities and the region over the coming 20 years.
- Continued to assist Coos County with the Coos County Broadband Committee, as well as providing technical support to the Carroll County Broadband Committee
- Collaborated with other Regional Planning Commissions through the NH Association of Regional Planning Commissions and Director meetings in Concord.
- Supported efforts and attended the NH Planners Conference and NH Municipal Association Conference.
- Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$75.00 per book).

BOYS & GIRLS CLUB OF THE NORTH COUNTRY

The Boys and Girls Club of the North County (BGCNC) has been able to return to normal operations, post Covid pandemic, but as with so many businesses in our community, staffing continues to be a challenge and therefore we are serving fewer children than we did pre-Covid, but our numbers continue to climb, as do our expenses. Our community's support has never been more crucial in continuing to provide a fun, safe, positive place for all the children of the North Country. Our team continues to thrive and adapt to the ever changing challenges the pandemic brought us and to provide critical support to our members and their families that rely on us for academic support, mentoring, snacks, and a safe place for kids.

As we continue to regrow our membership, we were very excited to have been able to bring back our shuttle van to Bethlehem and Lafayette Elementary Schools for After School programming this year. In typical years, we served over 20 children from Bethlehem, Littleton, Lisbon, Landaff, Lyman, Franconia, Easton, and Sugar Hill, as well as several other North Country communities. BGCNC's afterschool programs and vacation camps are, in many cases, the key to the development of these children and we strongly believe that we are both preparing them for a happy and productive future, and, in some cases, literally saving their lives. Of the 66 members in the afterschool program, 3 of them are from Lyman. Summer camp 2022 saw 62 children, with 4 attendees from Lyman. We continue to only charge \$175 per year for the After School Program and \$175 for Transportation. Camps are \$135 per week and include field trips and summer swimming lessons. Financial aid is provided to all members that need assistance. We invest \$7,500/year to transport the Lisbon School members to the Club for the After School Program.

As is the case with most organizations that rely on fundraising and donations, raising the approximately \$500,000 per year required to operate the Club has become increasingly difficult, with Covid putting an additional strain on this already enormous task. We recognize that many of your taxpayers are feeling the same pressures that the Club is. However, it is important to keep in mind that the current economic times have most affected those very people who need the services that BGCNC provides. These families need our help now more than ever. Over 40% of our families fall below a \$40,000 income level and over 38% qualify for free/reduced lunch. We are looking to our neighboring communities to help spread the cost of operation over the wider population, as the children we serve are the future of the North Country.

Your support on this issue will be greatly appreciated and, although it cannot be specifically quantified, we strongly believe that a commitment by the Town represents an investment in the healthy future of Lyman and the North Country at large.

Thank you for your consideration.

Sincerely,
Sandy Brackett
Executive Director

UNH COOPERATIVE EXTENSION 2022 Annual Report

The mission of **UNH Cooperative Extension** is to strengthen people and communities in New Hampshire by providing trusted knowledge, practical education and cooperative solutions, working in collaboration with county, state and federal government. Some examples of how Extension has been working towards this mission in Grafton County are summarized below in a few highlights of the past year.

Through the Nutrition Connections program, guidance on building raised garden beds, seeds, and nutrition lessons were provided to residents at a housing location who built raised beds for its tenants. In addition, recipe cards, and vegetables grown by Master Gardeners were provided so participants could apply lessons they learned in class. Master Gardeners were also involved in several community gardens that resulted in donations to food pantries.

The Jumpstart to Farm Food Safety program continues to assist farmers in Maine and New Hampshire. This joint initiative aids fruit and vegetable farmers with farm food safety planning and offers them the chance to work individually with an Extension educator, trained in produce safety.

As part of a Building Community Resilience grant, Community and Economic Development staff worked with Mascoma and Greater Haverhill communities, providing technical support and training to build partnerships, identify needs, and develop a more resilient future.

Members of our Natural Resources team secured a Wildfire Risk Reduction grant for a fire management plan and prescribed fire projects at the Grafton County property. This will include education and training for local fire departments, forest rangers, DOC residents, natural resource professionals, and the public.

4-H youth from several counties took part in the Bunny Basics workshop in March, learning about the care of rabbits and how to exhibit them at a show. Many participants went on to demonstrate their knowledge at the Pint-size Pet Showcase at the North Haverhill Fair.

Please visit our website, extension.unh.edu for more information on programs and upcoming events.

Respectfully submitted,

Donna Lee
UNH Extension, Grafton
County Office Administrator

U.S. DEPARTMENT OF VETERANS AFFAIRS



Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans who are homeless or unemployed to providing primary and specialty care. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community-based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans, please do not hesitate to contact us, if for no other reason than to register/enroll with us in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363 extension 5118. A single form – VA form 10-10EZ – and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time service officers that are knowledgeable about our programs. These independent organizations serve all Veterans including nonmembers in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American Veterans	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Respectfully,

Becky Rhodes, Au.D.
Associate Medical Center Director

2022 YEAR END REPORT FROM COUNCILOR JOE KENNEY

The year of 2022 brought forward a strong economy and a transition back to normalcy from the previous COVID-19 years. State government, as in the private sector, has noticed a strong demand for workforce, housing, and childcare. Additionally, there have been strong trends in the state with the growth of Airbnb to support a growing travel and tourism industry. Furthermore, the state has witnessed a growing homelessness population.

During and after the pandemic, the state of New Hampshire received millions of dollars from the federal government in the form of CARES Act and ARPA funding. In response to this, the State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) was created to distribute funds under various programs: Local Restaurant Infrastructure Investment Program; County Emergency Equipment Program; NH Emergency Rental Assistance Program; Local Fiscal Recovery Fund Program; County Nursing Home Infrastructure Program; and the NH Homeowners Assistance Fund.

Other initiatives included federal and state funding for broadband in underserved or not served areas of the state. The initial award of \$50 million went to NH Electric Cooperative to build out broadband in the rural areas of NH. A second round will be awarded in 2023. The Governor's office put forward a \$20 million initiative to create grants for community center projects around the state which will be administered through the Community Development Finance Authority. The Department of Environmental Services received over \$200 million in ARPA funding to support water and sewage projects around the state in the form of grants and low interest loans.

Additionally, the GOFFER team put forward a \$100 million InvestNH Capital Grant Program to assist in gap funding for workforce and affordable housing projects and to assist local municipalities with local grants to support zoning and planning board technical assistance. Through the efforts of GOFFER and federal funding, the state was able to purchase the Hampstead Hospital as a children's inpatient psychiatric facility, a critical need in our state. Lastly, through GOFFER, the state was able to negotiate a contract with Easterseals NH for \$23 million to build a veteran's campus in Franklin to support veterans with mental health, substance misuse treatment and respite beds for short term stays.

Between January to December 2022, the Executive Council conducted 10 separate public hearings concerning the nominations of five Circuit Court judges, one Superior Court judge and four state Commissioners. The Council approved a new Banking Commissioner; new Commissioner of Transportation; new Acting Commissioner of Health and Human Services; and a previous Commissioner of Agriculture. The Council approved the confirmation of a new Director of Motor Vehicle for the Department of Safety; new Director of the Division of Aeronautics under the Department of Transportation; new Director of Homeland Security and Emergency Management under the Department of Safety; and new Director of the Child Advocate Office. Three other

State Commissioners were reappointed and confirmed at the Departments of Labor, Environmental Services and Natural and Cultural Resources.

The total contract items approved were approximately 2,669 to include late items during 23 meetings. Of the 322 confirmations to serve on board and commissions, 62 were from District 1. On September 7th, the District 1 on the road meeting was held on top of Mount Washington inside the Sherman Adams building.

The Governor's Advisory Commission on Intermodal Transportation (GACIT) had completed its work in 2021, and the NH Legislature and Governor approved of its findings in 2022. GACIT directed \$242 million in additional new federal funds for bridges (\$22 million total/\$45 million per year) and electric vehicles charging (\$17 million) as part of the IJA. Fifteen percent (\$6.75 million annually) of the bridge funds will be allocated to the municipal bridge program, and the remainder, to existing bridge projects to free up funds that have greater spending flexibility. Contact William Watson at NHDOT for any additional details at (603)-271-3344.

As stated in the past, I have made economic development my top priority along with mental health and drug prevention, treatment, and recovery programs. In 2022, the state sold the Route 25 Rest Stop to the Town of Rumney, it continues to work on the transfer of 7 acres to the City Lebanon at Westboro Yard for recreational purposes, it acquired \$55 million of federal funding to upgrade the state's fish hatcheries, and as always, the state continues work on retention and recruitment of old and new businesses.

The Governor and Council are always looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301 attention Deanna Juris, Director of Appointments/Liaison or call at (603) 271-2121. A complete list of all state boards and commissions are available at the NH Secretary of State website: www.sos.nh.gov/redbook/index.htm

My office is open to receive state constitutions, council maps, etc. I periodically email my weekly schedule and Wrap Up Newsletter. If you would like to be included on this list, contact me at joseph.d.kenney@nh.gov. I also have an internship program for college students. My office number is (603) 271-3632. As a reminder, due to redistricting my District has taken me out of Sullivan County and most of Grafton County and pushed me to northern Strafford County. Nonetheless, I am always available to old friends. Please stay in touch.

Serving you,

Joe Kenney
Executive Councilor, District One

LYMAN DOG POLICY

Adopted by Board of Selectmen - September 14, 2015

As required by RSA 466:1, all dogs are to be licensed by April 30th of each year. A current rabies vaccination certificate must be presented at time of licensing. If requesting the reduced fee for a neutered animal, verification of neutering/spaying is required. The month of May is a grace period. However, any owner of a dog not licensed by June 1st, under RSA 466:13, is required to pay civil forfeiture to the Town of Lyman within 96 hours of the date and time notice is given. Any person who fails to pay the forfeiture within the allotted amount of time will be issued a summons to District Court. At the time that the forfeiture is paid, the dog owner will also be required to obtain a license for the dog(s). Pursuant to RSA 466:1 and RSA 466:4, a current rabies vaccination, and if requesting the lower neutered license fee, either spaying or neutering certificate is required. Owner is responsible for maintaining these documents in his/her possession. There is a \$1/month late charge after June 1st as well as the forfeiture fee. All costs and fees for certified mailing will be paid by the fined dog owner.

Lyman does have a leash law. The Town of Lyman at a “special election” held on November 4, 1980, adopted RSA 466:30-a, “Dog Control Law.” “Notwithstanding any other provisions of this chapter, it shall be unlawful for any dog to run at large, except when accompanied by the owner or custodian, and when used for hunting, herding, supervised competition and exhibition or training for such. For the purpose of this section, ‘accompanied’ means that the owner or custodian must be able to see or hear, or both, or have reasonable knowledge of where the dog is hunting, herding, or training. Nothing herein shall mean that the dog must be within sight at all times. In this section, ‘at large’ means off the premises of the owner or keeper and not under control of any person by means of personal presence and attention as will reasonably control the conduct of such dog, unless accompanied by the owner or custodian.”

Initial **Nuisance** complaints shall be made in writing to the Board of Selectmen. The owner of such dog(s) shall be sent a formal notice concerning the violation and what needs to be done to correct it. Failure of any owner to correct violations shall result in fines and court summonses being issued by the Animal Control Officer as outlined below under **Nuisance Offenses**.

All **Menace** and **Vicious** complaints shall be referred directly to the Animal Control Officer. Failure of any owner to correct violations shall result in fines and court summonses being issued by the Animal Control Officer as outlined below under **Menace** and **Vicious Offenses**.

If the Animal Control Officer does not witness the violation, the complainant’s names shall be released.

The date of the initial warning or fine starts the 12-month clock for schedule of warnings, fines and summonses. This process starts over every 12 months.

Revised Offenses are per pet owner as opposed to individual dogs.

Nuisance Offenses - dogs at large, barking*, digging/scratching/excreting, and females in heat:

1st Offense	Written warning from Board of Selectmen
2 nd Offense	\$25 fine - pay fine within 96 hours or summons to District Court
3 rd Offense	\$100 fine - pay fine within 96 hours or summons to District Court
Additional Offenses	\$100 fine - summons to District Court

* For purposes of barking, the Selectmen have defined nighttime hours as 9 pm to 7 am. A dog must bark for sustained periods of more than 1/2 hour, or during the night hours so as to disturb the peace and quiet of a neighborhood or area, not including a dog which is guarding, working or herding livestock.

Menace Offenses - growling/snapping/chasing after a person, and chasing cars, bikes and other vehicles:

1st Offense	Written warning from Animal Control Officer
2 nd Offense	\$50 fine - pay fine within 96 hours or summons to District Court
3 rd Offense	\$200 fine - pay fine within 96 hours or summons to District Court
Additional Offenses	\$200 fine - summons to District Court

Vicious Offenses - dogs that bite other dogs or people*:

1st Offense	\$100 fine - pay fine within 96 hours or summons to District Court
2 nd Offense	\$400 fine - pay fine within 96 hours or summons to District Court
Additional Offenses	\$400 fine - summons to District Court

* If a vicious dog's behavior presents a threat to public safety, immediate district court proceedings may be initiated in lieu of the civil forfeiture. A vicious dog may also be impounded.

The complete statute governing dogs, RSA 466, is available for reference at the Town Office or online at www.gencourt.state.nh.us/rsa/html/indexes/default.html.

**BIRTHS REGISTERED
IN THE TOWN OF LYMAN
For the Year Ending December 31, 2022**

Date Of Birth	Name Of Child	Name Of Father & Mother's Name
10/12/2022	Eve Annalise Blowey	Dylan Blowey Alexis Blowey

**MARRIAGES REGISTERED
IN THE TOWN OF LYMAN
For the Year Ending December 31, 2022**

Date Of Marriage	Name and Surname Of Groom & Bride	Residence of Each At Time Of Marriage
10/15/2022	Robert D. Thomas Kristi M. Couture	Madison, NH Lyman, NH

**DEATHS REGISTERED
IN THE TOWN OF LYMAN
For the Year Ending December 31, 2022**

Date Of Death	Name & Surname Of Deceased	Name & Surname Of Father	Maiden Name Of Mother
01/02/2022	Dyer, Jonathan	Dyer Jr, Samuel	Drummond, Charlotte
01/06/2022	Colombi, Frederick E	Colombi, Edmond	Draghi, Teresa
06/12/2022	Welch, Joseph W	Welch, Walter	Dryden, Alice
07/10/2022	Poore, Evelyn	Carbee, William	Gabaree, Leila
08/06/2022	O'Buchon Jr, Edmond E	O'Buchon Sr, Edmond	Hadley, Mary

NOTES